

| 46                      |                                       | SHERIDAN COUNT          | 1              |                          |                        |        |
|-------------------------|---------------------------------------|-------------------------|----------------|--------------------------|------------------------|--------|
|                         |                                       | 0819 Westby K-12 School | ls             | District ANE             | <b>38:</b> EL: 38      | HS: 17 |
|                         |                                       |                         |                | Located ANI              | <b>B:</b> 55           |        |
|                         |                                       | Total Due               | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |        |
| Direct State Aid        | (01-3110)                             |                         |                |                          |                        |        |
| ENTITLEMENT             |                                       | 270,171.23              | 270,171.23     | 0.00                     | 54,034.27              |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 54,034.27              |        |
| <b>Quality Educator</b> | (01-3111)                             |                         |                |                          |                        |        |
| ENTITLEMENT             |                                       | 44,249.70               | 44,249.70      | 0.00                     | 8,849.94               |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 8,849.94               |        |
| At Risk Student         | (01-3112)                             |                         |                |                          |                        |        |
| ENTITLEMENT             | · ·                                   | 2,047.05                | 2,047.05       | 0.00                     | 409.37                 |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 409.37                 |        |
| Indian Education        | for All (01-3113)                     |                         |                |                          |                        |        |
| ENTITLEMENT             | · ·                                   | 1,122.00                | 1,122.00       | 0.00                     | 224.40                 |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 224.40                 |        |
| American Indian         | Achievement Gap (01-3114)             |                         |                |                          |                        |        |
| ENTITLEMENT             | · ` `                                 | 200.00                  | 200.00         | 0.00                     | 40.00                  |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 40.00                  |        |
| Special Education       | n (01-3115)                           |                         |                |                          |                        |        |
| ENTITLEMENT             | , , , , , , , , , , , , , , , , , , , | 12,731.76               | 12,731.76      | 0.00                     | 2,546.32               |        |
| This Month's            | Payment - sent to Sheridan County     |                         |                |                          | 2,546.32               |        |

<sup>\*</sup> Entitlement has been recalculated



| 46   | SHERIDAN (        | COUNT                    | Y              |                          |                        |           |
|--|-------------------|--------------------------|----------------|--------------------------|------------------------|-----------|
|  | 0819 Westby K-    | 0819 Westby K-12 Schools |                |                          | : EL: 38               | HS: 17    |
|  |                   |                          |                | Located ANI              | <b>3:</b> 55           |           |
|  | To                | otal Due                 | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Capital Investment and Deferred Maintenance    | (15-3660)         |                          |                |                          |                        |           |
| ENTITLEMENT                                    |                   | 101,146.32               | 101,146.32     | 0.00                     | 20,229.28              |           |
| This Month's Payment - sent to Sheridan County |                   |                          |                |                          | 20,229.28              |           |
| Transportation 2nd Semester (10-3210)          |                   |                          |                |                          |                        |           |
| ENTITLEMENT                                    |                   | 7,348.25                 | 7,348.25       | 0.00                     | 7,348.25               |           |
| This Month's Payment - sent to Sheridan County |                   |                          |                |                          | 7,348.25               |           |
| This Month's Payment for District              |                   |                          |                | '                        |                        | 93,681.83 |
|  | 0822 Medicine Lak | e K-12 Sc                | chools         | District ANB             | : EL: 80               | HS: 37    |
|  |                   |                          |                | Located ANI              | <b>3:</b> 117          |           |
|  | Te                | otal Due                 | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
| Direct State Aid (01-3110)                     |                   |                          |                |                          |                        |           |
| ENTITLEMENT                                    |                   | 412,841.29               | 412,841.29     | 0.00                     | 82,568.25              |           |
| This Month's Payment - sent to Sheridan County |                   |                          |                |                          | 82,568.25              |           |
| Quality Educator (01-3111)                     |                   |                          |                |                          |                        |           |
| ENTITLEMENT                                    |                   | 52,255.63                | 52,255.63      | 0.00                     | 10,451.15              |           |
| This Month's Payment - sent to Sheridan County |                   |                          |                |                          | 10,451.15              |           |

<sup>\*</sup> Entitlement has been recalculated



| 46   | SHERIDAN COUNT             | Y              |                          |                        |  |
|--|----------------------------|----------------|--------------------------|------------------------|--|
|  | 0822 Medicine Lake K-12 Sc | District ANB   | : EL: 80                 | HS:                    |  |
|  |                            |                | <b>Located ANE</b>       | <b>3:</b> 117          |  |
|  | Total Due                  | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |  |
| At Risk Student (01-3112)                      |                            |                |                          |                        |  |
| ENTITLEMENT                                    | 7,318.11                   | 7,318.11       | 0.00                     | 1,463.63               |  |
| This Month's Payment - sent to Sheridan County |                            |                |                          | 1,463.63               |  |
| Indian Education for All (01-3113)             |                            |                |                          |                        |  |
| ENTITLEMENT                                    | 2,386.80                   | 2,386.80       | 0.00                     | 477.36                 |  |
| This Month's Payment - sent to Sheridan County |                            |                |                          | 477.36                 |  |
| American Indian Achievement Gap (01-3114)      |                            |                |                          |                        |  |
| ENTITLEMENT                                    | 6,200.00                   | 6,200.00       | 0.00                     | 1,240.00               |  |
| This Month's Payment - sent to Sheridan County |                            |                |                          | 1,240.00               |  |
| Special Education (01-3115)                    |                            |                |                          |                        |  |
| ENTITLEMENT                                    | 23,707.98                  | 23,707.98      | 0.00                     | 4,741.58               |  |
| This Month's Payment - sent to Sheridan County |                            |                |                          | 4,741.58               |  |
| Capital Investment and Deferred Maintenance    | (15-3660)                  |                |                          |                        |  |
| ENTITLEMENT                                    | 101,146.32                 | 101,146.32     | 0.00                     | 20,229.28              |  |
| This Month's Payment - sent to Sheridan County |                            |                | Ī                        | 20,229.28              |  |
| Transportation 2nd Semester (10-3210)          |                            |                |                          |                        |  |
| ENTITLEMENT                                    | 21,225.60                  | 21,225.60      | 0.00                     | 21,225.60              |  |
|  |                            |                |                          |                        |  |

<sup>\*</sup> Entitlement has been recalculated



|                         | _                                 |                         |                                |                |                          |                        |      |            |
|-------------------------|-----------------------------------|-------------------------|--------------------------------|----------------|--------------------------|------------------------|------|------------|
| 46                      |                                   | SHERIDAN COU            | NT'                            | Y              |                          |                        |      |            |
|                         |                                   | 0822 Medicine Lake K-12 | K-12 Schools District ANB: EL: |                |                          |                        | 0 HS | : 37       |
|                         |                                   |                         | Located ANB:                   |                |                          |                        | 7    |            |
|                         |                                   | Total Due               | )                              | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |      |            |
| This Month's            | Payment for District              |                         |                                |                |                          |                        |      | 142,396.85 |
|                         |                                   | 0828 Plentywood K-12    | Sch                            | ools           | District ANB             | EL: 24                 | 7 HS | : 155      |
|                         |                                   |                         |                                |                | Located ANB              | 40                     | 2    |            |
|                         |                                   | Total Due               | )                              | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |      |            |
| Direct State Aid        | (01-3110)                         |                         |                                |                |                          |                        |      |            |
| ENTITLEMENT             |                                   | 1,226,39                | 3.89                           | 1,226,393.89   | 0.00                     | 245,278.7              | 7    |            |
| This Month's            | Payment - sent to Sheridan County |                         |                                |                |                          | 245,278.7              | 7    |            |
| <b>Quality Educator</b> | (01-3111)                         |                         |                                |                |                          |                        |      |            |
| ENTITLEMENT             |                                   | 108,82                  | 5.42                           | 108,825.42     | 0.00                     | 21,765.10              | )    |            |
| This Month's            | Payment - sent to Sheridan County |                         |                                |                |                          | 21,765.10              | )    |            |
| At Risk Student         | (01-3112)                         |                         |                                |                |                          |                        |      |            |
| ENTITLEMENT             |                                   | 6,01                    | 9.27                           | 6,019.27       | 0.00                     | 1,203.83               | 3    |            |
| This Month's            | Payment - sent to Sheridan County |                         |                                |                |                          | 1,203.83               | 3    |            |
| <b>Indian Education</b> | for All (01-3113)                 |                         |                                |                |                          |                        |      |            |
| ENTITLEMENT             |                                   | 8,20                    | 0.80                           | 8,200.80       | 0.00                     | 1,640.1                | 5    |            |
| This Month's            | Payment - sent to Sheridan County |                         |                                |                |                          | 1,640.1                | 5    |            |
|                         |                                   |                         |                                |                |                          |                        |      |            |



| 46   | SHERIDAN                     | COUNT      | Y              |                          |                        |            |
|--|------------------------------|------------|----------------|--------------------------|------------------------|------------|
|  | 0828 Plentywood K-12 Schools |            |                | District ANB             | <b>8:</b> EL: 247      | HS: 155    |
|  |                              |            |                | <b>Located ANI</b>       | <b>B:</b> 402          |            |
|  | 1                            | Total Due  | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
| American Indian Achievement Gap (01-3114)      |                              |            |                |                          |                        |            |
| ENTITLEMENT                                    |                              | 1,800.00   | 1,800.00       | 0.00                     | 360.00                 |            |
| This Month's Payment - sent to Sheridan County |                              |            |                |                          | 360.00                 |            |
| Special Education (01-3115)                    |                              |            |                |                          |                        |            |
| ENTITLEMENT                                    |                              | 106,914.10 | 106,914.10     | 0.00                     | 21,382.82              |            |
| This Month's Payment - sent to Sheridan County |                              |            |                |                          | 21,382.82              |            |
| Capital Investment and Deferred Maintenance    | (15-3660)                    |            |                |                          |                        |            |
| ENTITLEMENT                                    |                              | 101,146.32 | 101,146.32     | 0.00                     | 20,229.28              |            |
| This Month's Payment - sent to Sheridan County |                              |            |                |                          | 20,229.28              |            |
| Transportation 2nd Semester (10-3210)          |                              |            |                |                          |                        |            |
| ENTITLEMENT                                    |                              | 29,490.60  | 29,490.60      | 0.00                     | 29,490.60              |            |
| This Month's Payment - sent to Sheridan County |                              |            |                |                          | 29,490.60              |            |
| This Month's Payment for District              |                              |            |                |                          |                        | 341,350.56 |



\*\*\*Final\*\*\*

#### **SHERIDAN COUNTY**

## 9693 Sheridan/Daniels Coop

|  | Total Due | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |           |
|--|-----------|----------------|--------------------------|------------------------|-----------|
| Quality Educator (82-3234)                     |           |                |                          |                        |           |
| ENTITLEMENT                                    | 8,989.60  | 8,989.60       | 0.00                     | 1,797.92               |           |
| This Month's Payment - sent to Sheridan County |           |                |                          | 1,797.92               |           |
| Special Education (82-3233)                    |           |                |                          |                        |           |
| ENTITLEMENT                                    | 81,293.09 | 81,293.09      | 0.00                     | 16,258.61              |           |
| This Month's Payment - sent to Sheridan County |           |                |                          | 16,258.61              |           |
| This Month's Payment for District              |           |                | •                        |                        | 18,056.53 |



\*\*\*Final\*\*\*

#### **SHERIDAN COUNTY**

# **County Summary**

|  | Total Due    | Paid Thru June | Remaining<br>Balance Due | Monthly<br>Payment Due |            |
|--|--------------|----------------|--------------------------|------------------------|------------|
| Direct State Aid (01-3110) ENTITLEMENT         | 1,909,406.41 | 1,909,406.41   | 0.00                     | 381,881.29             | 381,881.29 |
| Quality Educator (01-3111) ENTITLEMENT         | 205,330.75   | 205,330.75     | 0.00                     | 41,066.19              | 41,066.19  |
| Quality Educator (82-3234) ENTITLEMENT         | 8,989.60     | 8,989.60       | 0.00                     | 1,797.92               | 1,797.92   |
| At Risk Student (01-3112) ENTITLEMENT          | 15,384.43    | 15,384.43      | 0.00                     | 3,076.83               | 3,076.83   |
| Indian Education for All (01-3113) ENTITLEMENT | 11,709.60    | 11,709.60      | 0.00                     | 2,341.92               | 2,341.92   |



| 46  | SHERIDAN COUNTY       | /                  |                          |                        |                        |
|---|-----------------------|--------------------|--------------------------|------------------------|------------------------|
| <b>County Summary</b>   |                       | District ANB:      | EL: 0                    | HS: 0 K12:             | 560                    |
|   |                       | <b>County ANB:</b> | EL: 0                    | HS: 0 K12:             | 574                    |
|   | Total Due             | Paid Thru June     | Remaining<br>Balance Due | Monthly<br>Payment Due |                        |
| American Indian Achievement Gap (01-3114) ENTITLEMENT           | 8,200.00              | 8,200.00           | 0.00                     | 1,640.00               |                        |
|   |                       |                    |                          |                        | 1,640.00               |
| Special Education (01-3115) ENTITLEMENT                         | 143,353.84            | 143,353.84         | 0.00                     | 28,670.72              | 28,670.72              |
| Special Education (82-3233) ENTITLEMENT                         | 81,293.09             | 81,293.09          | 0.00                     | 16,258.61              |                        |
| Capital Investment and Deferred Maintenance (15-360 ENTITLEMENT | <b>50)</b> 303,438.96 | 303,438.96         | 0.00                     | 60,687.84              | 16,258.61<br>60,687.84 |
| Transportation 2nd Semester (10-3210) ENTITLEMENT               | 58,064.45             | 58,064.45          | 0.00                     | 58,064.45              | 58,064.45              |



|                            | duie Luyment  |
|----------------------------|---|
| 46                         | SHERIDAN COUNTY   |
| <b>County Summary</b>      | <b>District ANB:</b> EL: 0 HS: 0 K12: 560                             |
| •                          | <b>County ANB:</b> EL: 0 HS: 0 K12: 574                               |
|                            | Paid Thru June Remaining Monthly<br>Total Due Balance Due Payment Due |
| <b>Elementary Payment</b>  | 0.00  |
| <b>High School Payment</b> | 0.00  |
| K12 Payment                | 577,429.24  |
| Coop Payment               | 18,056.53   |
| <b>County Payment</b>      | 0.00  |
| This Month's Payment       | 595,485.77  |